

RESOLUTION NO. 2012-91

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE
APPROVING SUBDIVISION NO. 04-727.02, FRANKLIN CROSSING VILLAGE 2
FINAL MAP AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE
SUBDIVISION IMPROVEMENT AGREEMENT**

WHEREAS, the City of Elk Grove (City) approved the Tentative Map for Franklin Crossing Amendments Project (EG-09-062) on July 14, 2010; and

WHEREAS, consistent with the approved Tentative Map, Taylor Morrison of California, LLC a California limited liability company, submitted to the City for approval Subdivision No. 04-727.02, Franklin Crossing Village 2 Final Map; and

WHEREAS, staff has reviewed the proposed Final Map and finds it to be technically correct and that all applicable final map conditions of approval have been satisfied; and

WHEREAS, a Subdivision Improvement Agreement has been approved by the City Attorney and a cash deposit has been made to the City for the construction of the required improvements for this final map; and

WHEREAS, A Mitigated Negative Declaration was adopted for the Franklin Crossing project by the City on September 28, 2005. The Mitigated Negative Declaration adequately addressed environmental issues related to the annexation and single-family residential development anticipated for the subject property. The Mitigated Negative Declaration determined that the development of the single-family residential use would not result in any significant environmental impacts that could not be mitigated.

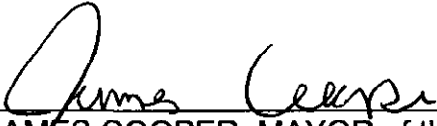
WHEREAS, the City has determined that this final map is categorically exempt from the California Environmental Quality Act (CEQA) Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268, (b) (3) Ministerial Projects, approval of final subdivision maps, and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Elk Grove as follows:

- 1) The location and configuration of the lots to be created by Subdivision No. 04-727.02, Franklin Crossing Village 2 substantially comply with the previously-approved Tentative Map; and
- 2) The Final is categorically exempt from the California environmental Quality Act (CEQA), Statutory Exemptions, Title 14 of the California Code of Regulations Section 15268, (b) (3) Ministerial projects, approval of final subdivision maps; and
- 3) The City Council of the City of Elk Grove, pursuant to Government Code

Section 66458, hereby approves Subdivision No. 04-727.02, Franklin Crossing Village 2 Final Map, a copy of which is hereby attached as Exhibit A and made part of this Resolution and directs the City Manager to execute the Subdivision Improvement Agreement and directs the City Clerk to transmit the final map to the County Recorder of the County of Sacramento for filing.

PASSED AND ADOPTED by the City Council of the City of Elk Grove this 23rd day of May 2012.



JAMES COOPER, MAYOR of the
CITY OF ELK GROVE

ATTEST:



JASON LINDGREN, CITY CLERK

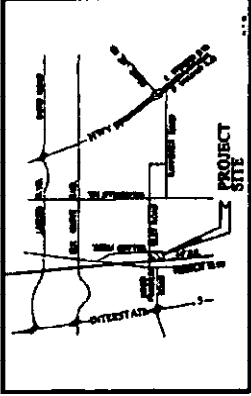
APPROVED AS TO FORM:



JONATHAN HOBBS,
INTERIM CITY ATTORNEY

OWNER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP OF SUBDIVISION NO. 04-727.02 OF FRANKLIN CROSSING VILLAGE 2 AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON JULY 14, 2010, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



VICINITY MAP

SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS SUBDIVISION NO. 04-727.02 FRANKLIN CROSSING VILLAGE 2, AND FIND IT TO BE TECHNICALLY CORRECT.

DATE: _____
RECORDED MICHAEL WANDER
L.S. NO. 8184
REGISTRATION EXPIRES: 08-30-13



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY OF THE PROPERTY AND THE RECORDS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ENVOIR SURVEYING OF CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY IN JULY 2008. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY COMPLETES THE SURVEY OF THE PROPERTY AND ACCURATELY REPRESENTS THE CONDITIONS AND WILL BE SET BY DECEMBER 2013, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO DOUBLE THE SURVEY TO BE RETRANDED. THE NOTES TO ALL CERTAINING MEASUREMENTS WILL BE PROVIDED TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE.

TOTAL AREA OF THIS SUBDIVISION IS 17,182.2 ACRES, CONSISTING OF 88 TOTAL ACRES OF LAND AND STREET RIGHT-OF-WAY TOTALING 2,777.1 ACRES.

WOOD RODGERS, INC.



DATE: 3/1/12
WOOD RODGERS, INC.
P.L.S. 7944 EXP. 12-31-13

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, NAD 83, ZONE 10N, UTM, 18Q UTM GRID, DATUM 1983, WITH THE NORTH POINT OF THE STATE PLANE COORDINATE SYSTEM BEING THE POINT OF INTERSECTION OF THE 1ST MERIDIAN AND THE EQUATOR. THE BEARINGS ARE SHOWN AND OBTAINED FROM THE RECORDS.

SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED BY WALLACE KUM, A ASSOCIATED P.E. NO. 160,760, DATED MAY 24, 2007. A COPY OF THIS REPORT IS ON FILE WITH THE CITY OF ELK GROVE.

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE FINAL MAP OF SUBDIVISION NO. 04-727.02 OF FRANKLIN CROSSING VILLAGE 2 AND FIND THAT IT SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF THE CITY OF ELK GROVE ON JULY 14, 2010, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.



DATE: _____
RECORDED BY DEBRA
ELK GROVE, CALIFORNIA
EXPIRES: 08-30-13

CITY CLERK'S STATEMENT

I, JASON LINDORFF, CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP SUBDIVISION NO. 04-727.02, FRANKLIN CROSSING VILLAGE 2, AND ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO IMPROVEMENTS, STREETS, UTILITIES, AND OTHER CONDITIONS AND REQUIREMENTS FOR PUBLIC UTILITIES PURPOSES, AND ACCEPTED THE DEDICATION OF THE EGRESS AND EGRESS RIGHTS AS OFFERED HEREON.



DATE: _____
JASON LINDORFF, CITY CLERK
CITY OF ELK GROVE, CALIFORNIA

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 2012, AT _____ M. IN BOOK _____ PAGE _____ AT THE OFFICE OF THE COUNTY CLERK OF SACRAMENTO COUNTY, CALIFORNIA. TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING LISTED AS PER CERTIFICATE NO. _____ ON FILE IN THIS OFFICE.

RECORDED IN SACRAMENTO COUNTY
STATE OF CALIFORNIA

BY: _____ DEPUTY
DOCUMENT NO. _____
FEE: \$ _____

**SUBDIVISION NO. 04-727.02
FRANKLIN CROSSING
VILLAGE 2**

BEING A PORTION OF THE RESULTANT LANDS OF STATUSES AS DESCRIBED IN THAT CERTAIN BOUNDARY LINE ADJUSTMENT RECORDED IN BOOK 2080719, AT PAGE 1225, OFFICIAL RECORDS OF SACRAMENTO COUNTY, SITUATE IN SECTION 17, TOWNSHIP 4 NORTH, RANGE 5 EAST, MOUNT DIABLO MERIDIAN COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

WOOD RODGERS
SURVEYORS & ENGINEERS
2001 O St., Ste. 200-A Elk Grove, CA 95624
Tel: 916-681-1790 Fax: 916-681-1797

**TAYLOR MORRISON OF CALIFORNIA, LLC
A CALIFORNIA LIMITED LIABILITY COMPANY**

BY: _____
NAME: Michael Walker
TITLE: President
BY: _____
NAME: Jim Johnson
TITLE: Vice President

NOTARY'S ACKNOWLEDGMENT

STATE OF California ss
County of Sacramento
I, the Notary Public for the State of California, do hereby certify that the foregoing instrument was acknowledged before me on this _____ day of _____, 2012, by _____, known as Michael Walker and Jim Johnson, who are known to me to be the persons whose names are subscribed to the foregoing instrument, and that they are duly qualified to execute the same, and that they are acting voluntarily and for the purposes and on the terms and conditions of which the instrument is made, and that they are acting for the purposes and on the terms and conditions of which the instrument is made, and that they are acting for the purposes and on the terms and conditions of which the instrument is made.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND SEAL OF OFFICE ON THIS _____ DAY OF _____, 2012.
NOTARY PUBLIC: Michael Walker
MY COMMSSION EXPIRES: July 21, 2012
MY COMMISSION NO.: 1859482

LEGEND

8" PIPES WITH CAP L.S. 7944 TO BE SET AT ALL FRONT LOT CORNERS. ALL REAR LOT CORNERS AND ALL ANGLE POINTS ALONG REAR LOT LINES ON 1" BRASS DISK L.S. 7944 TO BE SET AT 1.00 FOOT PROJECTION OF PROPERTY LINE ONTO SHERBUX FOR FRONT CORNERS. REAR LOT CORNERS SUBJECT TO A 2.00 FOOT PROJECTION OF PROPERTY LINE ONTO SHERBUX 2.00 FEET ALONG THE PROPERTY LINE.

- ⊙ 2-1/2" BRASS DISK IN MONUMENT WELL TO BE SET STAMPED L.S. 7944
- ⊙ 3/4" IRON PIPE TO BE SET WITH PLUG STAMPED L.S. 7944
- ⊙ 3/4" IRON PIPE WITH PLUG STAMPED L.S. 7944 PER TO BE SET PER 378 B.M. 6
- ⊙ FOUND MONUMENT AS NOTED
- ⊙ FOUND SECTION CORNER AS NOTED
- ⊙ FOUND ONE-QUARTER CORNER AS NOTED
- A NMS STATION
- GA OVERALL
- G.R. OFFICIAL RECORDS OF SACRAMENTO COUNTY
- P.O.B.E. PACIFIC GAS AND ELECTRIC
- P.U.E. PUBLIC UTILITY EASEMENT
- S.M.U.D. SACRAMENTO MUNICIPAL UTILITY DISTRICT
- ± S.F. SQUARE FEET
- (R) RADIAL LINE
- ||||| NO INGRESS OR EGRESS RIGHTS
- ④ SHEET INDEX

NOTES

1. ALL CURVES DIMENSIONED WITH RADIUS, DELTA AND ARC LENGTH AND ALL DISTANCES SHOWN ARE EXPRESSED IN FEET AND DECIMALS THEREOF.
2. AGRICULTURAL PROPERTIES AND USES SURROUNDING THIS PROPERTY MAY CONTINUE IN FUTURE, SUBJECT TO THE PROVISIONS OF THE CITY'S ADOPTED WEIGHT TO PAIN ORDINANCE. A NOTICE TO PURCHASER WILL BE RECORDED PRIOR TO THE SALE OF LOTS.

REFERENCES

- (1) 3 R.S. 80
- (2) 13 B.M. 39
- (3) 24 B.M. 24
- (4) 27 R.S. 5
- (5) 156 R.S. 24
- (6) 128 P.M. 22
- (7) EXHIBITS C.R. 1546
- (8) 331 B.M. 5
- (9) 20080719 O.R. 1225
- (10) 20080402 O.R. 1000

BENEFICIARY'S STATEMENT

I, CREDIT GRASSE AS BENEFICIARY HEREBY THAT CERTAIN FEED OF TRAIL RECORD (RECORDED 2011 IN BOOK 20111220, AT PAGE 1148) OFFICIAL RECORDS OF SACRAMENTO COUNTY, CALIFORNIA HEREBY CONSENT TO THE RECORDED OF THIS MAP AND THE SUBMISSION OF THE LANDS AS SHOWN HEREIN.

CREDIT GRASSE AS

BY: FIRST AMERICAN TITLE INSURANCE COMPANY, ITS TRUSTEES AND LAURENCE ATTORNEY-IN-FACT ACCORDING TO THE LIMITED POWER OF ATTORNEY RECORDED IN BOOK 20111220, AT PAGE 1148, OFFICIAL RECORDS OF SACRAMENTO COUNTY, CALIFORNIA (AGENT)

BY: [Signature]
 NAME: Dennis White
 TITLE: S.P.

NOTARY'S ACKNOWLEDGMENT

STATE OF CA SS
 COUNTY OF SACRAMENTO
 ON THE 5 DAY OF April, 2012, BEFORE ME, [Signature] A NOTARY PUBLIC FOR SAID COUNTY AND STATE, PERSONALLY APPEARED [Signature] KNOWN TO ME TO BE THE PERSON TO WHOM THIS INSTRUMENT RELATES AND ACKNOWLEDGED TO ME THAT HE/SHE/HIS/HER EXERCISED THE SAME IN FREELY AND VOLUNTARILY AND THAT HE/SHE/HIS/HER SIGNATURE(S) ON THE INSTRUMENT IS/ARE TRUE AND CORRECT AND THAT HE/SHE/HIS/HER SIGNATURE(S) ACTED, EXECUTED THE INSTRUMENT.

I, CREDIT GRASSE AS BENEFICIARY HEREBY UNDER THE TERMS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, [Signature]
 MY PRINTED NAME: [Signature]
 MY COMMSSION EXPIRES: [Signature]
 MY COMMISSION NO.: [Signature]



NOTARY'S ACKNOWLEDGMENT

STATE OF CA SS
 COUNTY OF SACRAMENTO
 ON THE 5 DAY OF April, 2012, BEFORE ME, [Signature] A NOTARY PUBLIC FOR SAID COUNTY AND STATE, PERSONALLY APPEARED [Signature] KNOWN TO ME TO BE THE PERSON TO WHOM THIS INSTRUMENT RELATES AND ACKNOWLEDGED TO ME THAT HE/SHE/HIS/HER EXERCISED THE SAME IN FREELY AND VOLUNTARILY AND THAT HE/SHE/HIS/HER SIGNATURE(S) ON THE INSTRUMENT IS/ARE TRUE AND CORRECT AND THAT HE/SHE/HIS/HER SIGNATURE(S) ACTED, EXECUTED THE INSTRUMENT.

I, CREDIT GRASSE AS BENEFICIARY HEREBY UNDER THE TERMS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, _____
 MY PRINTED NAME: _____
 MY COMMSSION EXPIRES: _____
 MY COMMISSION NO.: _____

SIGNATURE OMISSIONS

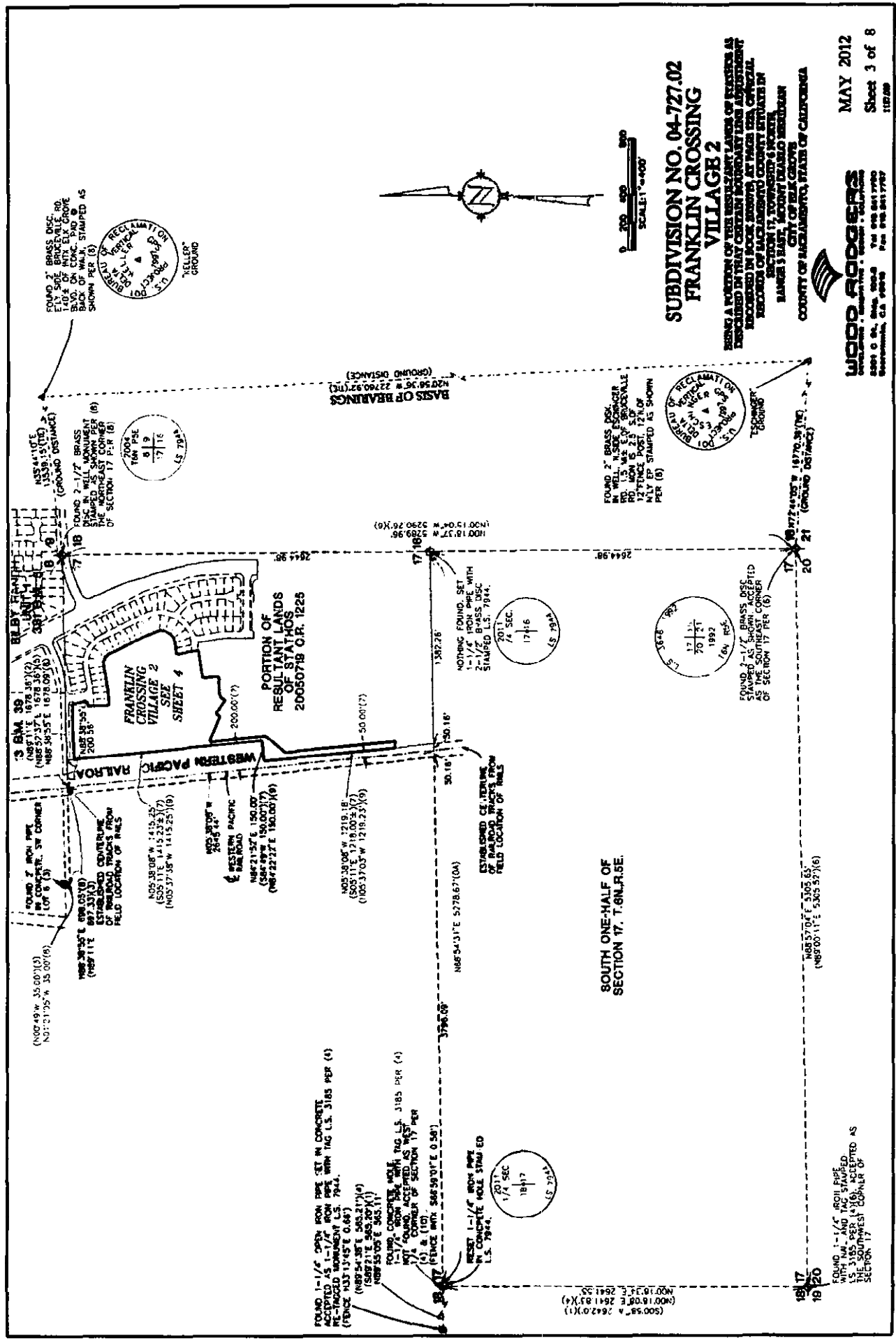
THE FOLLOWING SIGNATURES OF LISTED DOCUMENTS HAVE BEEN OMITTED FROM THIS INSTRUMENT TO SAVE SPACE. THE SIGNATURES OF THE ACT, THEIR INTEREST IS SHOWN BY A "C" IN A CIRCLE AND A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:

1. PACIFIC GAS & ELECTRIC, EASEMENT HOLDER FOR GAS PIPELINE PER BOOK 308, PAGE 8 OF OFFICIAL RECORDS AND MODIFICATIONS IN BOOK 901024, PAGE 1348 OF OFFICIAL RECORDS, SAID EASEMENT PLOTTED AND SHOWN HEREIN.
2. PACIFIC GAS & ELECTRIC, EASEMENT HOLDER FOR GAS PIPELINE PER BOOK 304, PAGE 201 OF OFFICIAL RECORDS AND MODIFICATIONS IN BOOK 80088, PAGE 1237 AND BOOK 901024, PAGE 1348 OF OFFICIAL RECORDS, SAID EASEMENT PLOTTED AND SHOWN HEREIN.
3. SACRAMENTO MUNICIPAL UTILITY DISTRICT, EASEMENT HOLDER FOR ELECTRICAL AND CABLE TV SERVICES PER BOOK 650719, PAGE 1323 OF OFFICIAL RECORDS, SAID EASEMENT PLOTTED AND SHOWN HEREIN.
4. SACRAMENTO MUNICIPAL UTILITY DISTRICT, EASEMENT HOLDER FOR NATURAL GAS SERVICES PER BOOK 2008012, PAGE 1141, OF OFFICIAL RECORDS, SAID EASEMENT PLOTTED AND SHOWN HEREIN.

**SUBDIVISION NO. 04-727.02
 FRANKLIN CROSSING
 VILLAGE 2**

BEING A PORTION OF THE RESULTANT LANDS OF STATIOS AS DESCRIBED IN THAT CERTAIN BOUNDARY LINE ADJUSTMENT RECORDED IN BOOK 20056719, AT PAGE 1228, OFFICIAL RECORDS OF SACRAMENTO COUNTY SITUATE IN RANGE 5 EAST, TOWNSHIP 14 NORTH, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

WOOD ROGERS
 REAL ESTATE BROKER
 2801 G ST., SUITE 200
 SACRAMENTO, CA 95833
 TEL: 916-441-7790
 FAX: 916-441-7797



**SUBDIVISION NO. 04-727.02
FRANKLIN CROSSING
VILLAGE 2**

BEING A PORTION OF THE RESUBDIVIDED LANDS OF SECTION 17 AS DESCRIBED IN THAT CERTAIN INSTRUMENT BEING RECORDED AS RECORDED IN BOOK 28007, AT PAGE 224, ORIGINAL RECORDS OF SACRAMENTO COUNTY OFFICERS IN SECTION 17, TOWNSHIP 6 NORTH, RANGE 15 EAST, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

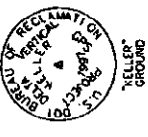
WOOD ROBBERS
MAY 2012
Sheet 3 of 8
112.08

WOOD ROBBERS
2800 O St., Sacramento, CA 95834
Tel: 916.481.7700
Fax: 916.481.7707



SCALE: 1" = 400'

FOUND 2" BRASS DISC IN S.W. CORNER OF BRICK WALK, 20" DIA. ON C.K. PAD @ BACK OF WALK, STAMPED AS SHOWN PER (6)



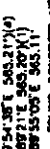
FOUND 2" BRASS DISC IN W. W. CORNER OF 2-1/2" IRON PIPE WITH TAG L.S. 7944. 12 1/2" DIAM. POST, 12 1/2" OF N.W. EP STAMPED AS SHOWN PER (6)



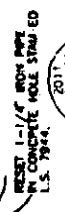
FOUND 2-1/2" BRASS DISC STAMPED AS SHOWN ACCEPTED AS CORNER OF SECTION 17 PER (6)



FOUND 1-1/2" OPEN IRON PIPE SET IN CONCRETE ACCEPTED AS 1-1/2" IRON PIPE WITH TAG L.S. 3185 PER (4) (FENCE L.S. 1345'E 0.64')

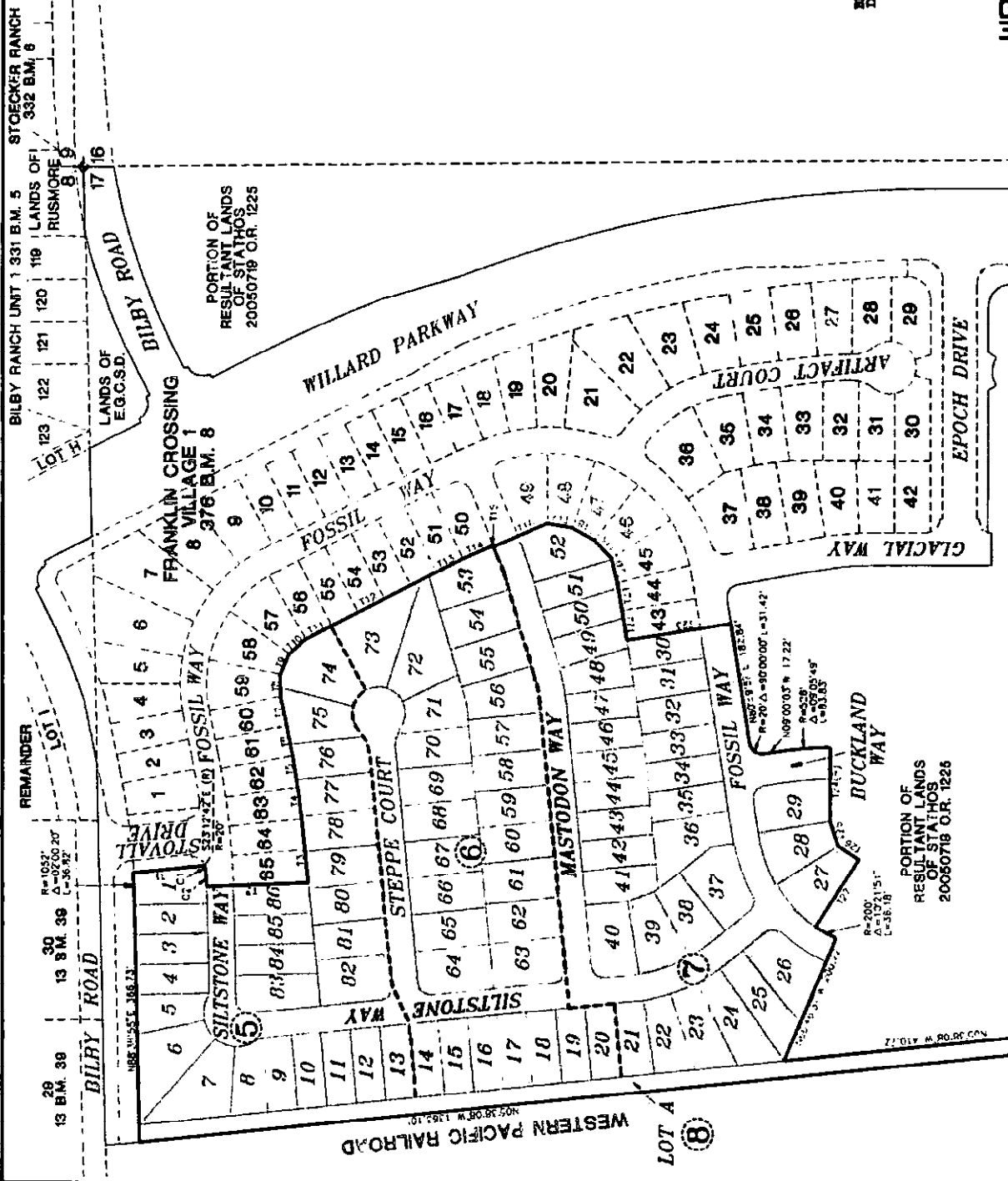


FOUND 1-1/2" OPEN IRON PIPE WITH TAG L.S. 3185 PER (4) 1-1/2" IRON PIPE WITH TAG L.S. 3185 PER (4) 1-1/2" IRON PIPE WITH TAG L.S. 3185 PER (4)



FOUND 1-1/2" IRON PIPE WITH TAG AND TAG STAMPED L.S. 3185 PER (4) (6) SOUTHWEST CORNER OF SECTION 17





CURVE TABLE
(THIS SHEET ONLY)
C1 R=20' Δ=193'55" L=24.04'
C2 R=1165' Δ=0'11'05" L=24.04'

LINE TABLE
(THIS SHEET ONLY)

11	N0745145°W	103.91'
12	N0703145°W	153.57'
13	N8221152°E	96.81'
14	N8213152°E	48.35'
15	N781504°E	46.99'
16	N781504°E	46.99'
17	N781504°E	46.99'
18	N523229°E	11.98'
19	N4721175°W	33.26'
20	N271515°W	43.60'
21	N271515°W	43.60'
22	N271515°W	43.60'
23	N271515°W	43.60'
24	N271515°W	43.60'
25	N271515°W	43.60'
26	N271515°W	43.60'
27	N271515°W	43.60'
28	N271515°W	43.60'
29	N271515°W	43.60'
30	N271515°W	43.60'
31	N271515°W	43.60'
32	N271515°W	43.60'
33	N271515°W	43.60'
34	N271515°W	43.60'
35	N271515°W	43.60'
36	N271515°W	43.60'
37	N271515°W	43.60'
38	N271515°W	43.60'
39	N271515°W	43.60'
40	N271515°W	43.60'
41	N271515°W	43.60'
42	N271515°W	43.60'
43	N271515°W	43.60'
44	N271515°W	43.60'
45	N271515°W	43.60'
46	N271515°W	43.60'
47	N271515°W	43.60'
48	N271515°W	43.60'
49	N271515°W	43.60'
50	N271515°W	43.60'
51	N271515°W	43.60'



SCALE: 1" = 100'

**SUBDIVISION NO. 04-727.02
FRANKLIN CROSSING
VILLAGE 2**

BEING A PORTION OF THE RESULTANT LANDS OF STATHOS AS DESCRIBED IN THAT CERTAIN BOUNDARY LINE ADJUSTMENT RECORDED IN BOOK 200679, AT PAGE 122, OFFICIAL RECORDS OF SACRAMENTO COUNTY, CALIFORNIA, SECTION 11, TOWNSHIP 4 NORTH, RANGE 3 EAST, MOUNT DIABLO MERIDIAN, CITY OF SACRAMENTO, STATE OF CALIFORNIA

WOOD ROGERS
DEVELOPER • ARCHITECT • ENGINEER • SURVEYOR
3201 C St., Ste. 100-S Sacramento, CA 95816 Tel: 916.341.7797

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102289

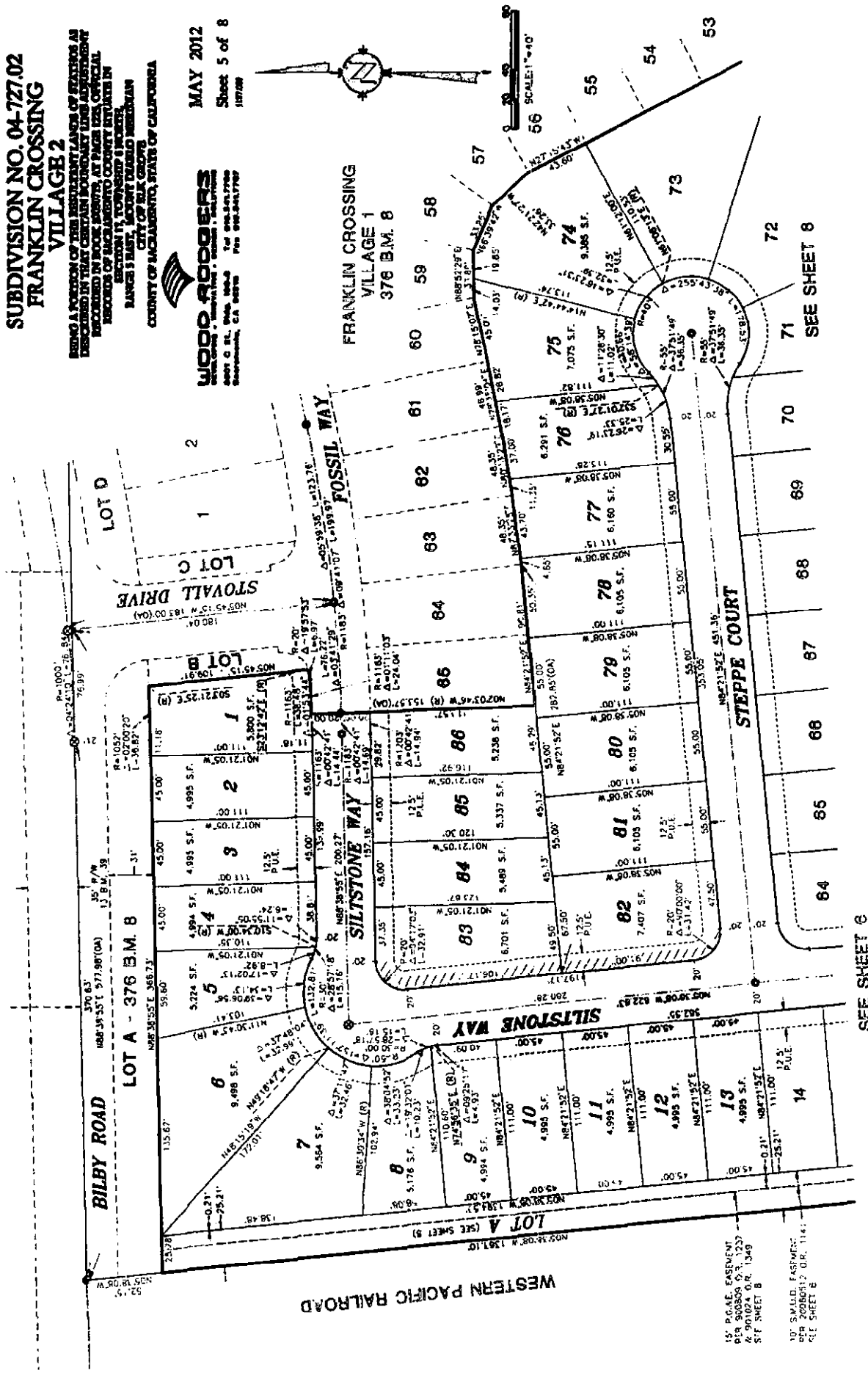
SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

**SUBDIVISION NO. 04-727.02
FRANKLIN CROSSING
VILLAGE 2**

BEING A PORTION OF THE RESIDENTIAL PLANS OF FRANKLIN CROSSING AS DEPICTED IN THE CITY RECORDS OF SACRAMENTO, CALIFORNIA, AND AS RECORDED IN BOOK 18078, AT PAGE 158, OFFICIAL RECORDS OF SACRAMENTO COUNTY, CALIFORNIA, IN EXCERPT 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SECTION 16, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA.

WOOD ROGERS
SURVEYORS
1000 J STREET, SUITE 100
SACRAMENTO, CALIFORNIA 95811
PHONE: 916-441-1700

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197708

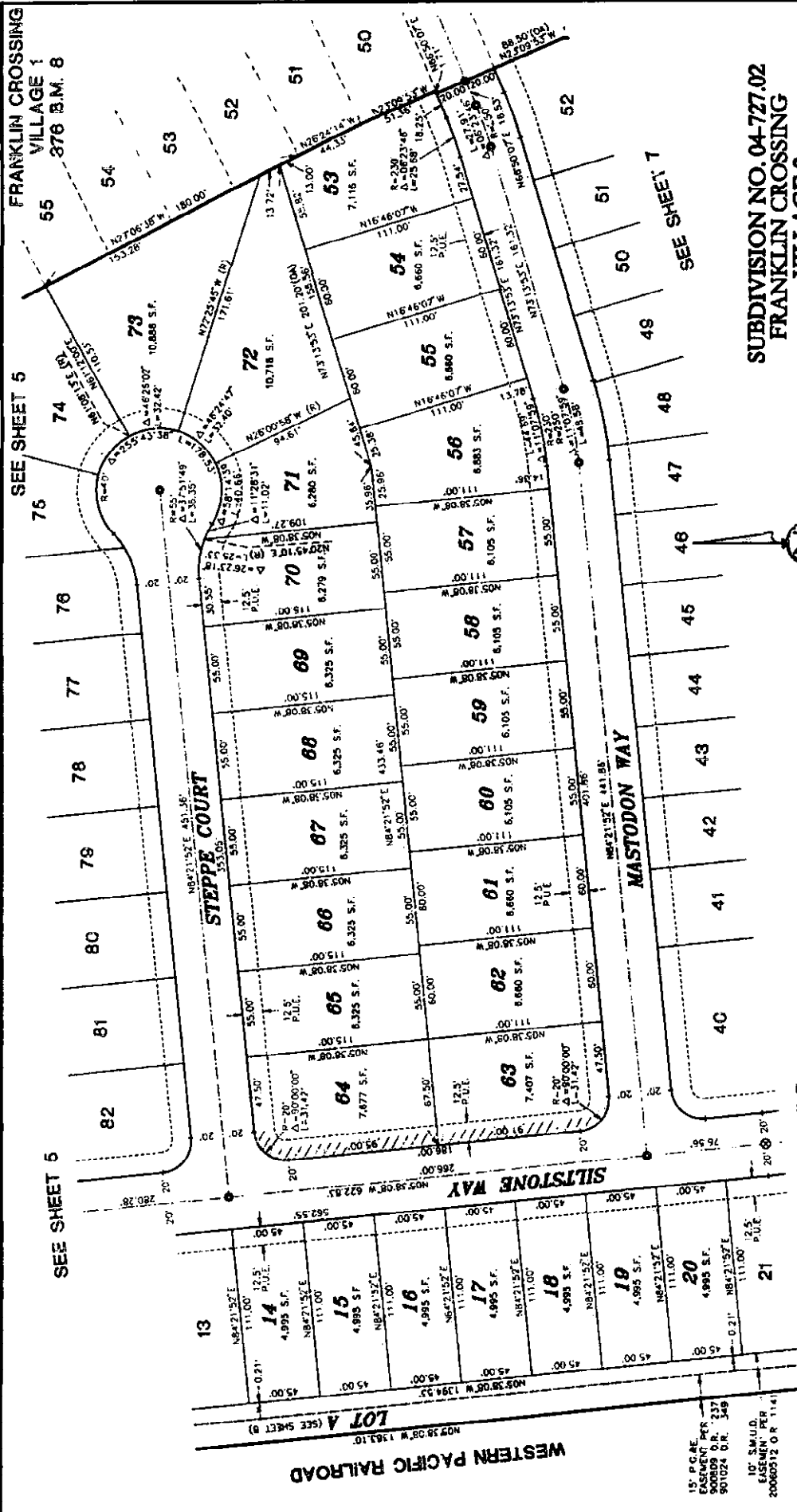


SEE SHEET 6

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

15' P.G.A.E. EASEMENT
PER SACRAMENTO COUNTY RECORDS
BOOK 90104 O.R. 1349
S.F. SHEET B

10' SMALL EASEMENT
PER SACRAMENTO COUNTY RECORDS
BOOK 90104 O.R. 1141
S.F. SHEET B

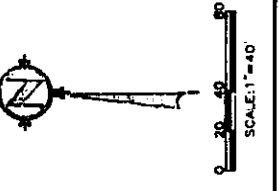


SUBDIVISION NO. 04-727.02
FRANKLIN CROSSING VILLAGE 2

BEING A PORTION OF THE RESUBDIVISION OF LOTS OF STATUSES AS DISCLOSED IN THAT CERTAIN BOUNDARY LINE ADJUSTMENT RECORDED IN BOOK 80877A, AT PAGES 12A, OFFICIAL RECORDS OF SACRAMENTO COUNTY SITUATED IN SECTION 17, TOWNSHIP 4 NORTH, RANGES 3 EAST, COUNTY OF SACRAMENTO, CITY OF ELK GROVE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

WOOD ROGERS
 DEVELOPER • ARCHITECT • ENGINEER • SURVEYOR
 4901 C St., Ste. 300-B Sacramento, CA 95826 Tel: 916.441.7700 Fax: 916.441.7707

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 170909



SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

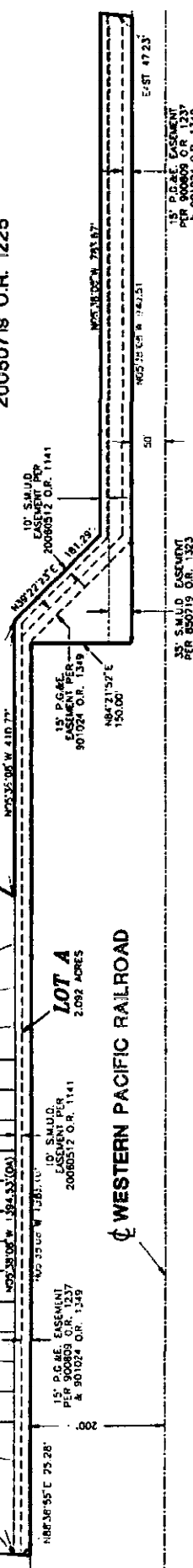
PORTION OF
RESULTANT LANDS
OF STATHOS
20050718 O.R. 1225

SHEET 5 SHEET 6 SHEET 7

6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25

LOT A
2.092 ACRES

WESTERN PACIFIC RAILROAD



**SUBDIVISION NO. 04-727.02
FRANKLIN CROSSING
VILLAGE 2**

BEING A PORTION OF THE RESULTANT LANDS OF STATHOS AS DESCRIBED IN THAT CERTAIN RECORDING LINE AGREEMENT RECORDED IN BOOK 2808719, AT PAGE 1225, OFFICIAL RECORDS OF SACRAMENTO COUNTY SETFATES IN SECTION 17, TOWNSHIP 4 NORTH, RANGE 3 EAST, MOUNT Diablo MERIDIAN, CITY OF SACRAMENTO, STATE OF CALIFORNIA.

MAY 2012
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WOOD ROBBERS
REGISTERED PROFESSIONAL LAND SURVEYOR
1000 O St., Suite 200, Yuba City, California 95999
Phone: (530) 681-1199 Fax: (530) 681-1199



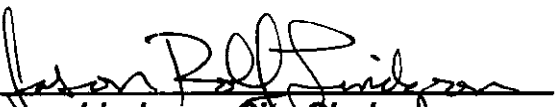
SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND, NOTES AND REFERENCES.

**CERTIFICATION
ELK GROVE CITY COUNCIL RESOLUTION NO. 2012-91**

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) ss
CITY OF ELK GROVE)

I, Jason Lindgren, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on May 23, 2012 by the following vote:

- AYES :** **COUNCILMEMBERS:** *Hume, Davis, Detrick, Scherman*
- NOES:** **COUNCILMEMBERS:** *None*
- ABSTAIN :** **COUNCILMEMBERS:** *None*
- ABSENT:** **COUNCILMEMBERS:** *Cooper*


**Jason Lindgren, City Clerk
City of Elk Grove, California**